

*Pembroke Pines is  
a nationally designated*

## ALL AMERICA CITY

and is the  
11th largest city in Florida.

The Art Festival in the Pines  
offers a great opportunity for  
artists and patrons alike  
to purchase and sell art and fine  
crafts in a delightful atmosphere.

The Festival also showcases live music, a  
hands-on art children's area, and demonstrations  
by local artists.

The Festival will be held on  
Sat., March 8th & Sun., March 9th, 2014  
at the Shops at Pembroke Gardens  
527 SW 145th Terrace  
Pembroke Pines, FL  
From 10:00 am – 5:00 pm

### **SPECIAL FEATURES**

- \$350.00 cash prize in each category\*
- \$500.00 Best of Show
- Around the clock security
- Friday setup 8:30 am to 5:00 pm
- Storage behind booth
- Free Awards Dinner (Please RSVP)
- Hospitality area during the entire festival

*\*Musician, Plants, Fine Handcrafters and  
Jewelry are eligible for ribbons only*

City of Pembroke Pines  
Fletcher Art Center  
7960 Johnson Street  
Pembroke Pines, FL 33026

## The Art of Fashion 16th Annual



**March 8th & 9th 2014**

**10:00 am – 5:00 pm**  
The Shops at  
Pembroke Gardens  
Located just East of I-75  
off Pines Blvd at 527 SW 145th Terr  
Pembroke Pines, FL

Presented by:  
The Parks and Recreation Department  
& The Pembroke Pines  
Arts and Culture Advisory Board &  
The Shops at Pembroke Gardens

Visit our website at:  
[www.ppines.com](http://www.ppines.com)  
or call 954.986.5027

## ENTRY PROCEDURE

◆ Please complete application and mail original packet along with payment to:  
**City of Pembroke Pines**  
**Fletcher Art & Cultural Center**  
**7960 Johnson Street**  
**Pembroke Pines, FL 33024**  
**(954) 986-5027**

- ◆ Submit: 3 high quality photos of your work, 3 of your work in progress & 1 photo of your outdoor display labeled with your name. CD's with images are also accepted.
- ◆ Musicians must send 1 photo of your outdoor display and 1 CD or cassette of your music.
- ◆ Submit 2 checks, one for mandatory Jury Fee and one for Booth Fee:

### ARTISTS FEES:

	Rec. by Dec 31, 2013	Rec. by Jan 31, 2014
Jury Fee	\$20.00	\$30.00
10' x 10' space	\$125.00	\$175.00
10' x 20' space	\$225.00	\$325.00

- ◆ Make checks payable to the City of Pembroke Pines.
- ◆ The Jury Fee is non-refundable. **Jury Fees will be deposited upon receipt. Refunds of Booth fees will be given only if a written letter is received prior to the Jan 31st deadline.**
- ◆ Artists will be notified of their acceptance via mail after the Jan 31st deadline.
- ◆ Artists approved after January 31 deadline will not be advertised in Festival booklet.

*\*Musicians, Jewelry, Plants and Fine Handcrafters are eligible for ribbons only*  
*\*\*Sculptured Jewelry will be entered in the Sculptors category.*

A portion of the proceeds of this event will be used for public art projects in the City of Pembroke Pines

## ART FESTIVAL RULES

- ◆ Artists may only choose one category and may only sell what is approved on the application.
- ◆ All work must be **original**; handcrafted, created and exhibited by the artist. Kits, imports and mass produced items will not be accepted. **NO BUY/SELL.** Representatives of the Arts and Culture Board will visit your booth to review your art pieces, crafts and set-up during regular Festival hours. Representatives will ask vendors to remove any articles that are not in compliance with the criteria set forth in the vendor agreement. Any questionable artwork will be removed from view and the display will be closed.
- ◆ The approved artist must occupy his or her booth at all times. Booth sitters will be provided for short breaks.
- ◆ Artists are required to collect the State Sales Tax (6%) and file a report with the Florida Dept. of Revenue.
- ◆ Refunds will only be issued if a written request is received by the city by Jan. 31, 2014. There are no rain dates. Refunds will not be issued due to inclement weather.
- ◆ Artists must use their own means of display including a white, flame-retardant tent. Staking into the pavement will not be permitted. **Tent must be weighted down.**
- ◆ Displays must be professional and aesthetically pleasing. All racks must be covered and for sale signs are prohibited.
- ◆ Show set up time is Fri., March 7 from 8:30 am–5:00 pm or Saturday with set-up completed by 8:30 am. Tardy artists will not be permitted onto the Festival grounds after 8:00 am.
- ◆ Show breakdown time is from 5:00 – 9:00 pm on Sunday, March 9. Cars will not be permitted on the festival grounds until streets are cleared of all pedestrians.
- ◆ Due to insurance liability, artists are not permitted to bring animals on the festival site. **This will be strongly enforced!**
- ◆ RV space will be provided; electricity not provided.

## ARTIST APPLICATION

\*Detach and mail with payment and photos\*

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Daytime phone: (\_\_\_\_) \_\_\_\_\_  
 Other: (\_\_\_\_) \_\_\_\_\_  
 E-mail: \_\_\_\_\_  
 Web Site: \_\_\_\_\_  
 Tax ID #: \_\_\_\_\_

*Please circle all you wish to be judged in (an artist will not be awarded more than one cash prize):*

Painting	Drawing
Photography	Wood
Sculpture (Clay, Stone or Metal)	
Glass	Mixed Media

\*Plants \*Jewelry \* Musician\* Fine Handcrafts\*  
*\*these categories are awarded ribbons only*

Please log onto our website at [www.ppines.com](http://www.ppines.com) for more information. The Jurying Board reserves the right to change your category if you do not adhere to the descriptions.

**How did you find out about this event?**

Interested in demonstrating? Y/N: \_\_\_\_\_

### Release of Liability:

By my signature below, I understand and will comply with the Art Festival rules and certify that the above information is correct. I also hereby waive and forever release any and all rights and claims for injuries, loss or damage to property I may have against the City of Pembroke Pines.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**FREE AWARDS DINNER**  
**PLEASE CIRCLE: Y / N**  
**NUMBER ATTENDING: 1 / 2**  
**FOR OFFICE USE ONLY:**

Date Rec: \_\_\_\_\_ EI: \_\_\_\_\_ Receipt #: \_\_\_\_\_  
 Jury Check # \_\_\_\_\_ Booth fee Check # \_\_\_\_\_  
 Booth Fee Amount: \_\_\_\_\_ Booth #: \_\_\_\_\_  
 Packet Sent: \_\_\_\_\_ Comments: \_\_\_\_\_

**PLEASE NOTE: GENERATORS ARE NOT PERMITTED AT YOUR BOOTH!**