

NOTICE OF DIVERSITY AND HERITAGE ADVISORY BOARD MEETING



PEMBROKE PINES CITY COMMISSION

Frank C. Ortis
MAYOR
954-450-1020
fortis@ppines.com

Thomas Good, Jr.
VICE MAYOR
DISTRICT 1
954-450-1030
tgood@ppines.com

Angelo Castillo
COMMISSIONER
DISTRICT 4
954-450-1030
acastillo@ppines.com

Iris A. Siple
COMMISSIONER
DISTRICT 3
954-450-1030
isiple@ppines.com

Jay D. Schwartz
COMMISSIONER
DISTRICT 2
954-450-1030
jschwartz@ppines.com

Charles F. Dodge
CITY MANAGER
954-450-1040
cdodge@ppines.com

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, JANUARY 18, 2022 AT 6:30 PM, THERE WILL BE A MEETING OF THE CITY OF PEMBROKE PINES DIVERSITY AND HERITAGE ADVISORY BOARD.

Pursuant to The Governor's Executive Order 21-102 effective Monday, May 3, 2021, this meeting will be conducted in person but with recommended adherence to the guidelines of the Centers for Disease Control (CDC) with regard to face coverings and social distancing.

DATE: TUESDAY, JANUARY 18, 2022
TIME: 6:30 P.M.
PLACE: SOUTHWEST FOCAL POINT SENIOR CENTER
301 NW 103 AVENUE, ROOM: MAIN HALL
PEMBROKE PINES, FLORIDA

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners OR Advisory Board Members may be present.

AGENDA

CALL TO ORDER
ROLL CALL
EXCUSED ABSENCES
APPROVAL OF MINUTES

-November 16, 2021

LIAISON REPORT
OLD BUSINESS

-Icebreaker

-Discussion on 2022 meeting schedule

-Written suggestions for criteria on names recommended for the Dream Park

-Board members volunteering in local schools for Diversity months at schools, Black History Month, Haitian Flag Day, Diwali, Women's month, Hispanic Heritage month, etc.

NEW BUSINESS

-How many things do we want to focus on this year (i.e., recommendations for Dream park, Internships, Heritage bus, International speakers, welcome section from our board for newsletter, Juneteenth celebration, International festival, a monthly forum).

REQUESTS FOR FUTURE AGENDA ITEMS
ADJOURNMENT

CITY OF PEMBROKE PINES

MARLENE GRAHAM, CMC
CITY CLERK

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THIS BOARD REGARDING ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. PERSONS WITH DISABILITIES REQUIRING ACCOMMODATION IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954 450-1050, AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION.