

NOTICE OF ENVIRONMENTAL ADVISORY BOARD MEETING



PEMBROKE PINES CITY COMMISSION

Frank C. Ortis
MAYOR
954-450-1020
fortis@ppines.com

Thomas Good, Jr.
VICE MAYOR
DISTRICT 1
954-450-1030
tgood@ppines.com

Angelo Castillo
COMMISSIONER
DISTRICT 4
954-450-1030
acastillo@ppines.com

Iris A. Siple
COMMISSIONER
DISTRICT 3
954-450-1030
isiple@ppines.com

Jay D. Schwartz
COMMISSIONER
DISTRICT 2
954-450-1030
jschwartz@ppines.com

Charles F. Dodge
CITY MANAGER
954-450-1040
cdodge@ppines.com

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, FEBRUARY 1, 2022 AT 6:30 PM, THERE WILL BE A MEETING OF THE CITY OF PEMBROKE PINES ENVIRONMENTAL ADVISORY BOARD.

Pursuant to The Governor's Executive Order 21-102 effective Monday, May 3, 2021, this meeting will be conducted in person but with recommended adherence to the guidelines of the Centers for Disease Control (CDC) with regard to face coverings and social distancing.

DATE: TUESDAY, FEBRUARY 1, 2022
TIME: 6:30 P.M.
PLACE: THE FRANK ART GALLERY, 2nd Floor
601 City Center Way, Pembroke Pines, FL

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners OR Advisory Board Members may be present.

AGENDA

CALL TO ORDER
ROLL CALL
APPROVAL OF MINUTES
-December 7, 2021
REPORT OF LIAISON
OLD BUSINESS
-Discussion of Con Edison/ Venergy Report
-Discussion of Sustainability Position (Dr. Naigur updated presentation)
NEW BUSINESS
-Solar Presentation by Dr. Tripathi
-Green Plan Chapter 3 Recommendations
-Review of Green Plan Chapter 4 results
PUBLIC COMMENTS
EXCUSED ABSENCES
REQUEST FOR FUTURE AGENDA ITEMS
ADJOURNMENT

CITY OF PEMBROKE PINES

MARLENE GRAHAM, CMC
CITY CLERK

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THIS BOARD REGARDING ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATION IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954 450-1050, AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION.