



PEMBROKE PINES CITY
COMMISSION

Angelo Castillo
MAYOR
954-450-1020
acastillo@ppines.com

Michael A. Hernandez
VICE MAYOR
DISTRICT 4
954-450-1030
mihernandez@ppines.com

Thomas Good, Jr
COMMISSIONER
DISTRICT 1
954-450-1030
tgood@ppines.com

Jay D. Schwartz
COMMISSIONER
DISTRICT 2
954-450-1030
jschwartz@ppines.com

Maria Rodriguez
COMMISSIONER
DISTRICT 3
954-450-1030
mrodriguez@ppines.com

Charles F. Dodge
CITY MANAGER
954-450-1040
cdodge@ppines.com

NOTICE OF ENVIRONMENTAL ADVISORY BOARD MEETING

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, FEBRUARY 3, 2026 AT 6:30 PM, THERE WILL BE A MEETING OF THE CITY OF PEMBROKE PINES ENVIRONMENTAL ADVISORY BOARD.

This meeting will be conducted in person at the Charles F. Dodge City Center. 601 City Center Way, Pembroke Pines, FL

DATE: TUESDAY, FEBRUARY 3, 2026
TIME: 6:30 P.M.
PLACE: THE FRANK ART GALLERY, 2nd Floor
601 City Center Way, Pembroke Pines, FL

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners OR Advisory Board Members may be present.

AGENDA

CALL TO ORDER
ROLL CALL
APPROVAL OF MINUTES
- December 2, 2025 meeting minutes
REPORT OF LIAISON
ATTENDANCE
ANNUAL CALENDAR
FUTURE TOPICS
OLD BUSINESS
NEW BUSINESS
PUBLIC COMMENTS
ADJOURNMENT

CITY OF PEMBROKE PINES

GABRIEL FERNANDEZ
CITY CLERK

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THIS BOARD REGARDING ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. PERSONS WITH DISABILITIES REQUIRING ACCOMMODATION IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954 450-1050, AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. Services for the hearing impaired: Services for the hearing impaired or deaf are provided by Florida Relay at no cost. Individuals may be referred to dial TTY/Voice Communication 711 or 1-800-955-8771v