



**PEMBROKE PINES  
CITY COMMISSION**

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**NOTICE OF  
ENVIRONMENTAL ADVISORY  
BOARD MEETING**

**NOTICE IS HEREBY GIVEN THAT ON TUESDAY, APRIL 4, 2023 AT 6:00 PM, THERE WILL BE A MEETING OF THE CITY OF PEMBROKE PINES ENVIRONMENTAL ADVISORY BOARD.**

This meeting will be conducted in person at the Charles F. Dodge City Center, 601 City Center Way, Pembroke Pines, FL

**DATE:** APRIL 4, 2023  
**TIME:** 6:00 P.M.  
**PLACE:** THE FRANK ART GALLERY, 2nd Floor  
601 City Center Way, Pembroke Pines, FL

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners OR Advisory Board Members may be present.

**AGENDA**

**CALL TO ORDER**  
**ROLL CALL**  
**APPROVAL OF MINUTES**  
-March 7, 2022  
**EXCUSED ABSENCES**  
**REPORT OF LIAISON**  
**OLD BUSINESS**  
**NEW BUSINESS**  
-Arbor Day Poster Contest Voting  
-Discussion of the Draft Sustainability Coordinator Job Des.  
-Discussion of the Draft Annual Report  
**PUBLIC COMMENTS**  
**REQUEST FOR FUTURE AGENDA ITEMS**  
**ADJOURNMENT**

**CITY COMMISSION MEETING- GREEN PLAN UPDATE TO FOLLOW AT 6:30PM  
AT CITY COMMISSION CHAMBERS**

**CITY OF PEMBROKE PINES**

**MARLENE GRAHAM  
CITY CLERK**

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THIS BOARD REGARDING ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.  
PERSONS WITH DISABILITIES REQUIRING ACCOMMODATION IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954 450-1050, AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION.