



PEMBROKE PINES  
CITY COMMISSION

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## NOTICE OF ENVIRONMENTAL ADVISORY BOARD MEETING

**NOTICE IS HEREBY GIVEN THAT ON TUESDAY, APRIL 5, 2022 AT 6:30 PM, THERE WILL BE A MEETING OF THE CITY OF PEMBROKE PINES ENVIRONMENTAL ADVISORY BOARD.**

Pursuant to The Governor's Executive Order 21-102 effective Monday, May 3, 2021, this meeting will be conducted in person but with recommended adherence to the guidelines of the Centers for Disease Control (CDC) with regard to face coverings and social distancing.

**DATE:** TUESDAY, APRIL 5, 2022  
**TIME:** 6:30 P.M.  
**PLACE:** THE FRANK ART GALLERY, 2nd Floor  
601 City Center Way, Pembroke Pines, FL

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners OR Advisory Board Members may be present.

### AGENDA

**CALL TO ORDER**  
**ROLL CALL**  
**APPROVAL OF MINUTES**  
-February 1, 2022  
-March 1, 2022  
**REPORT OF LIAISON**  
**OLD BUSINESS**  
**NEW BUSINESS**  
-Green Plan Chapter 5 Recommendations  
-Review of Green Plan Chapter 6 Status  
-Review of Annual Report Final Draft  
**PUBLIC COMMENTS**  
**EXCUSED ABSENCES**  
**REQUEST FOR FUTURE AGENDA ITEMS**  
**ADJOURNMENT**

**CITY OF PEMBROKE PINES**

**MARLENE GRAHAM, CMC**  
**CITY CLERK**

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THIS BOARD REGARDING ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATION IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954 450-1050, AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION.