



**PEMBROKE PINES  
CITY COMMISSION**

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**NOTICE OF FSU CHARTER ELEMENTARY SCHOOL  
ADVISORY BOARD MEETING**

**NOTICE IS HEREBY GIVEN THAT ON THURSDAY, JUNE 2, 2022 AT 6:00 PM, THERE WILL BE A MEETING OF THE CITY OF PEMBROKE PINES FSU CHARTER ELEMENTARY SCHOOL ADVISORY BOARD.**

This meeting will be conducted in person but with recommended adherence to the guidelines of the Centers for Disease Control (CDC) with regard to face coverings and social distancing.

**DATE:** THURSDAY, JUNE 2, 2022  
**TIME:** 6:00 P.M.  
**PLACE:** FSU Charter Elementary School Cafeteria  
601 SW 172 Avenue, Pembroke Pines, FL

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners OR Advisory Board Members may be present.

**AGENDA**

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**  
**APPROVAL OF MINUTES**  
March 31, 2022  
**CITY MANAGER'S REPORT**  
Budget Presentation 2022-2023  
**PRINCIPAL'S REPORT**  
Advisory Board Election Documents  
**EXCUSED ABSENCES**  
**OPEN FORUM**  
**ADJOURNMENT**

**CITY OF PEMBROKE PINES**

**DEBRA ROGERS, CMC  
DEPUTY CITY CLERK**

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THIS BOARD REGARDING ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. PERSONS WITH DISABILITIES REQUIRING ACCOMMODATION IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954 450-1050, AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. Services for the hearing impaired: Services for the hearing impaired or deaf are provided by Florida Relay at no cost. Individuals may be referred to dial TTY/Voice Communication 711 or 1-800-955-8771.