

**CITY OF PEMBROKE PINES  
YOUTH ADVISORY BOARD MEETING**

**August 23, 2023**

**NOTICE IS HEREBY GIVEN** that on Wednesday, August 23, 2023 at 5:30 PM, there will be a meeting of the City of Pembroke Pines Youth Advisory Board.

**DATE:** WEDNESDAY, AUGUST 23, 2023  
**TIME:** 5:30 P.M.  
**PLACE:** THE FRANK ART MUSEUM  
2<sup>ND</sup> FLOOR WORKROOM  
601 CITY CENTER WAY  
PEMBROKE PINES, FLORIDA 33025

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners OR Advisory Board Members may be present.

**AGENDA**

**CALL TO ORDER  
OATH OF OFFICE  
ROLL CALL  
INTRODUCTIONS**

Board Members and City Staff Representatives

**SUNSHINE LAW AND RECORDS RETENTION**

Assistant City Attorney Paul Hernandez

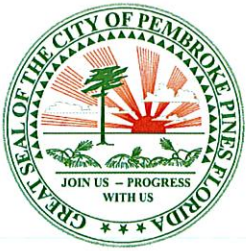
**PURPOSE AND MISSION OF YOUTH ADVISORY BOARD  
PROCESS FOR ELECTING OFFICERS/RESPONSIBILITIES  
TASKS FOR SECOND MEETING  
ADJOURNMENT**

CITY OF PEMBROKE PINES



Marlene D. Graham, CMC  
City Clerk

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THIS BOARD REGARDING ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954-450-1050, AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATIONS. SERVICES FOR THE HEARING IMPAIRED: SERVICES FOR THE HEARING IMPAIRED OR DEAF ARE PROVIDED BY FLORIDA RELAY AT NO COST. INDIVIDUALS MAY BE REFERRED TO DIAL TTY/VOICE COMMUNICATION 711 OR 1-800-955-8771.



PEMBROKE PINES  
CITY COMMISSION

**Frank C. Ortis**  
MAYOR  
954-450-1020  
fortis@ppines.com

**Iris A. Siple**  
VICE MAYOR  
DISTRICT 3  
954-450-1030  
isiple@ppines.com

**Jay D. Schwartz**  
COMMISSIONER  
DISTRICT 2  
954-450-1030  
jschwartz@ppines.com

**Angelo Castillo**  
COMMISSIONER  
DISTRICT 4  
954-450-1030  
acastillo@ppines.com

**Thomas Good, Jr.**  
COMMISSIONER  
DISTRICT 1  
954-450-1030  
tgood@ppines.com

**Charles F. Dodge**  
CITY MANAGER  
954-450-1040  
cdodge@ppines.com