



PEMBROKE PINES  
CITY COMMISSION

**Frank C. Ortis**  
MAYOR  
954-450-1020  
fortis@ppines.com

**Iris A. Siple**  
VICE MAYOR  
DISTRICT 3  
954-450-1030  
isiple@ppines.com

**Jay D. Schwartz**  
COMMISSIONER  
DISTRICT 2  
954-450-1030  
jschwartz@ppines.com

**Angelo Castillo**  
COMMISSIONER  
DISTRICT 4  
954-450-1030  
acastillo@ppines.com

**Thomas Good, Jr.**  
COMMISSIONER  
DISTRICT 1  
954-450-1030  
tgood@ppines.com

**Charles F. Dodge**  
CITY MANAGER  
954-450-1040  
cdodge@ppines.com

**CITY OF PEMBROKE PINES  
YOUTH ADVISORY BOARD MEETING**

**September 27, 2023**

**NOTICE IS HEREBY GIVEN** that on Wednesday, September 27, 2023 at 5:30 PM, there will be a meeting of the City of Pembroke Pines Youth Advisory Board.

**DATE:** WEDNESDAY, SEPTEMBER 27, 2023  
**TIME:** 5:30 P.M.  
**PLACE:** THE FRANK ART MUSEUM  
2<sup>ND</sup> FLOOR WORKROOM  
601 CITY CENTER WAY  
PEMBROKE PINES, FLORIDA 33025

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners OR Advisory Board Members may be present.

**AGENDA  
CALL TO ORDER  
ROLL CALL  
ROBERT'S RULES OF ORDER-PRESENTATION  
ELECTION OF CHAIR AND VICE CHAIR**

Board members will select a Chair and a Vice Chair by individual written votes for each position. All members showing interest in being selected as Chair or Vice Chair shall be provided the opportunity to make a presentation to the full Board prior to each vote. Upon the completion of the presentations by those interested in becoming Chair, each member shall vote by filling in the name of the candidate of their choosing on the ballots provided by Staff. Ballots will then be tallied by the Board Secretary. The same process shall apply to the selection of Vice Chair. The member receiving the most votes for each position shall be the member that is selected to occupy that position. If there are three or more members on a ballot and the vote results in a tie for the most votes, a second vote will take place with only the two tied members on the ballot. If there are an even number of members present which results in a tie on any ballot with two member names, the vote will be rescheduled for the following meeting when there are an odd number of members present to break the tie.

**APPROVAL OF MINUTES**

August 23, 2023

**OLD BUSINESS**

Dates of all meetings-review

**NEXT MEETING**

Topics of Discussion-What the Board would like to accomplish for the year.”

**ADJOURNMENT**

CITY OF PEMBROKE PINES



Marlene D. Graham, CMC  
City Clerk

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THIS BOARD REGARDING ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954-450-1050, AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATIONS. SERVICES FOR THE HEARING IMPAIRED: SERVICES FOR THE HEARING IMPAIRED OR DEAF ARE PROVIDED BY FLORIDA RELAY AT NO COST. INDIVIDUALS MAY BE REFERRED TO DIAL TTY/VOICE COMMUNICATION 711 OR 1-800-955-8771.