

Subject: Dwelling Unit Water Heater Replacement Data Form Supplement to Broward County Uniform Building Permit Application

POLICY

At its September 8, 2022, general meeting, the Board of Rules, and Appeals voted and approved a mandatory countywide supplement to the existing Broward County Unified Permit Application. This supplement is to be known as the “**Dwelling Unit Water Heater Replacement Form**”, (See attached). The Board Policy number is 22-02, the document can be found on our website. The form is electronically fillable and easy to use. The Dwelling Unit Water Heater Replacement Form must be used in addition to the Broward County Uniform Building Permit Application when a water heater permit is applied for. This application will allow a contractor who is applying for a water heater replacement permit to use this same form in each jurisdiction in Broward County. The information provided by the contractor to the plans examiner will help the plans examiner determine what types of permits and documents are needed to issue a water heater permit. This form effects Plumbing and Electrical Contractors.

Respectfully,



Kenneth Castronovo, Chief Electrical Code Compliance Officer



Jose Cruz-Vellon, Chief Plumbing Code Compliance Officer



Broward County Board of Rules and Appeals

1 N. University Drive, Suite 3500B, Plantation, FL 33324

Phone: 954-765-4500 | Fax: 954-765-4504 | broward.org/CodeAppeals

**DWELLING UNIT WATER HEATER REPLACEMENT DATA FORM
SUPPLEMENT TO BROWARD COUNTY UNIFORM BUILDING PERMIT APPLICATION**

WATER HEATER: **STAYING IN SAME LOCATION** **BEING RELOCATED**

Application Number: _____

Address: _____

“PROVIDE EXISTING WATER HEATER INFORMATION”

ELECTRIC

Kw: _____

VOLTAGE: _____

WIRE SIZE: _____

BREAKER SIZE: _____

GALLONS: _____

CORD CONNECTED? YES NO

HARDWIRED? YES NO

GAS

GAS PIPE SIZE: _____

FLUE SIZE & TYPE: _____

BTUHs: _____

GALLONS: _____

NATURAL GAS? YES NO

CORD CONNECTED? YES NO

LP GAS? YES NO

“PROVIDE NEW WATER HEATER INFORMATION”

** Manufacturer’s Electrical Installation instructions shall be provided with permit application.

** Air-Conditioning, Heating & Refrigeration Institute. (AHRI Certificate) shall be provided to verify (UEF) Uniform Energy Factor.

ELECTRIC

MAKE: _____

MODEL #: _____

Kw: _____

VOLTAGE: _____

WIRE SIZE: _____

BREAKER SIZE: _____

GALLONS: _____

GAS

MAKE: _____

MODEL #: _____

IGNITER CIRCUIT: NEW EXISTING N/A

GAS PIPE SIZE: _____

FLUE SIZE & TYPE: _____

BTUHs: _____

GALLONS: _____

ELECTRIC:

- a) Water Heater to be installed per the manufacturer’s installation instructions and comply with the current National Electrical Code.

ELECTRICAL SCOPE OF WORK: _____